

OFFICIAL BALLOT FOR FRANKLIN COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-005****Instruction Text:**

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY

- ☐ Republican Party
☐ Democratic Party
☐ Constitution Party
☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> John McCain
Sarah PALIN | REP |
| <input type="checkbox"/> Barack OBAMA
Joe BIDEN | DEM |
| <input type="checkbox"/> Ralph NADER
Matt GONZALEZ | IND |
| <input type="checkbox"/> Chuck BALDWIN
Robert E. THORNSBERRY | CON |
| <input type="checkbox"/> Bob BARR
Wayne A. ROOT | LIB |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce LUNS福德 | DEM |
| <input type="checkbox"/> Write-in _____ | |

**UNITED STATES REPRESENTATIVE
in CONGRESS****6th Congressional District**

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Jon LARSON | REP |
| <input type="checkbox"/> Ben CHANDLER | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE SENATOR**7th Senatorial District**

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Julian M. CARROLL | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE**56th Representative District**

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Carl P. ROLLINS II. | DEM |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN JUDICIAL BALLOT

(Vote for One in Each Division)

JUSTICE of the SUPREME COURT**5th Supreme Court District**

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mary C. NOBLE | NPJ |
| <input type="checkbox"/> Write-in _____ | |

DISTRICT JUDGE**48th Judicial District****2nd Division**

(Unexpired Term) (Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Squire N. "Will" WILLIAMS | NPJ |
| <input type="checkbox"/> Chris OLDS | NPJ |
| <input type="checkbox"/> Chris BROADDUS | NPJ |
| <input type="checkbox"/> Dana M. TODD | NPJ |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN BALLOT**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|--|----|
| <input type="checkbox"/> Ira H. LINVILLE | NP |
| <input type="checkbox"/> Doyt Herald BOLLING | NP |
| <input type="checkbox"/> Alvin BOGIE | NP |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |